

# MANCELONA TOWNSHIP

Minutes of the April 20, 2015

Regular Board Meeting

## CALL TO ORDER:

Meeting called to order at 6:00 p.m. at the Mancelona Township Offices by Supervisor, Dan Robinson.

Present: Samuel Simmonds, Mike Biehl, Sue Robinson, Ron Allen, Dan Robinson.

Absent: None.

## PLEDGE OF ALLEGIANCE

## APPROVAL OF AGENDA

A motion by Dan Robinson supported by Sue Robinson to approve the agenda.

## APPROVAL OF MINUTES:

Motion by Sue Robinson, supported by Sam Simmonds to accept the minutes of the March 16, 2015 regular meeting. Motion carried.

Motion by Mike Biehl supported by Sue Robinson to accept the minutes of the March 16, 2015 special meeting. Motion carried.

Motion by Sue Robinson supported by Dan Robinson to accept the minutes of the April 9, 2015, special meeting, with changes. Motion carried.

## APPROVAL OF BILLS:

The current bills were presented to the board. Motion by Ron Allen, supported by Dan Robinson to approve the current expenditures as follows. Motion carried.

Common Account	\$ 29,242.44
Fire Account	<u>\$ 37,768.87</u>
TOTAL:	\$ 67,011.31

## REPORTS:

**FIRE DEPARTMENT:** Ed Sayre, Fire Chief, presented a written and verbal report on fire Department activities.

**LIBRARY:** Kathy Pintcke, Librarian, provided a written report on library activities.

**CONSTABLE:** Lin Bielecki, Constable, sent a written report on his activities.

**MAWSA:** Dan Robinson presented a written report on MAWSA activities.

**TAA:** Ron Allen presented a written report on Ambulance activities.

## AUDIENCE COMMENTS:

Dan Bean, Antrim County Sheriff, reviewed statistics from March compared to March a year ago. Most areas down with a couple up in number. Total calls to service down 6 from a year ago. Drug take back at Antrim County Courthouse on Saturday April 25, 2015. Dan is still checking on sharps, at this time no disposal for sharps. Last County Gun Board November, 2015. Applications still through County Clerk's office and fingerprinting through Sheriff Department.

Christian Marcus, County Commissioner District 9, reported that the County is going paperless all info online and can be accessed. Chuck Johnson County Commissioner District 8, presented

options for County Wide Recycling. The Commissioners are working on options and will bring back recommendations at a later date.

**OLD BUSINESS.**

None

**NEW BUSINESS:**

Rhonda Leazier presented an AFLAC program to the Board and audience. Employees will be in contact with her if interested.

Amendments, a motion by Sue Robinson supported by Dan Robinson to amend line item 191-704 Election wages by \$705.00. Motion carried

A motion by Sue Robinson supported by Mike Biehl to amend line item 206-930 Fire Department vehicle repair. By \$26,518.00. Motion carried.

A motion by Mike Biehl supported by Ron Allen to approve the purchase of 30 pair of Wildland Fire Boots from Time Emergency for \$215.00 per pair. Motion carried

**ADJOURNMENT:** There being no further business before the Board, a motion by Mike Biehl supported by Ron Allen to adjourn the meeting at 7:47 P.M.. Motion carried.

Mike Biehl  
Township Clerk